

Registration: Contact Charlie Brown at [browncha1@frontier.com](mailto:browncha1@frontier.com) (503-644-4489)

USJF Teachers Institute and California Judo Inc.,  
sponsored  
**Teacher/Instructor Certification Course**

<p><b>Date:</b> Saturday/Sunday, March 12-13, 2011</p> <p><b>Location:</b> _____</p> <p><b>Eligibly:</b></p> <ul style="list-style-type: none"><li>• Open to all Sensei's, Instructors, coaches and members of one of the following; USJF, USA Judo, USJA and California Judo Inc.</li><li>• Course is LIMITED to 20 people</li><li>• Please check: <a href="http://www.usjfteachers.com/Scheduled">www.usjfteachers.com/Scheduled</a> Clinics for space availability.</li><li>• Pre-registration: You need to pre-register. The instructor's manual will be mailed to you. You will be required to take the online test section.</li></ul> <p><b>Clinic Fee: \$125 per person</b> USJF National Teachers Institute will pay \$75 of the fee for each member of a Yudanshakai.</p> <p><b>Box Lunch:</b> _____</p>	<p><b>Registration:</b> Space is limited: Pre-registration is necessary. Upon registration the course manual will be sent to you. We will accept mail in registrations up to _____ or until 20 students max is reached. Please check <a href="http://www.usjfteachers.com/Schedule_course">www.usjfteachers.com/Schedule_course</a> for space availability.</p> <p><b>Clinicians: Mitchell Palacio and Hayward Nishioka</b></p> <p><b>Project Manager:</b> Mitchell Palacio, Email: <a href="mailto:mtpalacio@msn.com">mtpalacio@msn.com</a></p> <p><b>Clinic Tentative Schedule:</b> Saturday, March 12: 9:00 am – 12:00 pm: Classroom Presentation 12:00 pm – 1:00 pm: Lunch 1:15 pm – 5:00 pm: Classroom Presentation, On the Mat - Demonstration of Techniques, Teaching Methodology Sunday, March 13 9:00 am – 12:00 pm: Classroom Presentation 12:00 pm – 1:00 pm: Lunch 1:15 pm – 5:00 pm: Classroom Presentation, On the Mat, Demonstration of Techniques, Teaching Methodology</p>
<p><i>Upon successful completion of the Teacher/Instructors Certification course, the USJF National Office will be directed to issue you the certificate.</i></p>	

## USJF National Teachers/Instructors Course

Continuing education is a process by which all professional organizations maintain excellence in the field. Likewise the United States Judo Federation, with its long standing tradition of technical excellence, is committed to serving its members with the latest information and procedures adopted from our international judo community.

In a continuing effort to facilitate the process of USJF Teachers Institute - Instructors Certification, and those wishing to maintain their USJF Teachers/Instructors Certification through re-certification, you may do so by participating in this clinic.

The teachers/instructors certification course will be informative and useful in your instruction. The chapters begin with a related story, then information bite size bits of information. We will cover Judo History, Judo Philosophy, Ethics in Judo, Judo Biomechanics, Teaching Tools, Systematized Teaching systems, and Recognizing Tachi-waza and Ne-waza Techniques.

We know the importance of judo information in an ever changing environment and applaud your efforts to accommodate our future judoka.

In demonstrating the commitment of the USJF Teachers Institute Committee, the USJF National Teachers Institute will pay \$75 of the fee for each member of a Yudanshakai.

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The course is LIMITED to 20 people. Upon registration, the Teachers/Instructors manual will be mailed directly to you. Please read and be prepared to discuss each chapter in length. The course does involve an online examination.

Please visit our website: [www.usjfteachers.com](http://www.usjfteachers.com) for more information.

Registration: Contact Charlie Brown at [brownchal@frontier.com](mailto:brownchal@frontier.com) (503-644-4489)

### Registration Form

<b>Clinic Fee: \$125.00 per person</b> USJF National Teachers Institute will pay \$75 of the fee for each member of a Yudanshakai. <b>\$125.00 per person: Clinic Fee</b> -\$75.00 [ ] (Per person) USJF Teachers Institute Sponsored Yudanshakai Member _____ [ ] <b>Balance</b> _____ Total: <b>Check payable</b> _____  <b>Box Lunch:</b> _____	Chk: _____ Cash: _____
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**DO NOT WRITE IN THE ABOVE SPACES: OFFICIAL USE ONLY**

**PLEASE PRINT ALL INFORMATION:**

NAME: \_\_\_\_\_  
FIRST LAST

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

JUDO CLUB: \_\_\_\_\_ INSTRUCTOR: \_\_\_\_\_

Yudanshakai: \_\_\_\_\_

REGISTRATION

USJF #:	Exp. Date:
USJI #:	Exp. Date:
USJA #:	Exp. Date:

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Custom Liability Waiver from USJF National Office

Clinic Location: Hillsboro National Guard Armory, 848 NE 28th ave, Hillsboro OR 97123