

Snohomish Dojo Judo Tournament

Sanction # 11-04-17

DATE: April 16th, 2011

LOCATION: Glacier Peak High School
7401 144th Place Southeast
Snohomish, WA 98296

STARTING TIME: 10:00 AM Referee and Coaches Meeting: 9:00 AM

CHIEF REFEREE: Calvin Terada

ENTRY FEE: \$30.00 Shiai (US FUNDS) NO REFUNDS. JRS MAY ENTER SR. DIVISION, WITH DOUBLE ENTRY FEE. Any participant moving up a division will be governed under the rules in that division. List must state name, age and estimated weight in pounds, rank, gender, and card number. ENTRY LIST MUST BE RECEIVED NO LATER THAN APRIL 14. LATE ENTRIES OR WALK-IN ENTRY FEE \$50.00. Checks payable to Snohomish Dojo.

MAIL or EMAIL Troy Leis Email: troy@snohomishjudo.com
ENTRIES TO: PO BOX 13800 Phone: 206-779-8769
Mill Creek, WA 98082 Fax: 425-224-4725
For more information and directions visit our website at www.snohomishjudo.com

ELIMINATION: Modified Double Elimination or Round Robin of 5 players or less.

AWARDS: 1st, 2nd, 3rd Place Finishes

ELIGIBILITY: All contestants MUST show proof of valid membership with USJF, USJI, USJA, or Judo BC.

WEIGH-INS: Juniors: 8-9:15 AM Seniors: 9-11:00AM

WEIGHT DIVISIONS			
JUNIOR BOYS (16 yrs and under)		JUNIOR GIRLS (16 yrs and under)	
Ages 5-6	Light, Medium, Heavy	Ages 5-6	Light, Medium, Heavy
Ages 7-8	Light, Medium, Heavy	Ages 7-8	Light, Medium, Heavy
Ages 9-10	Light, Medium, Heavy	Ages 9-10	Light, Medium, Heavy
Ages 11-12	Light, Medium, Heavy	Ages 11-12	Light, Medium, Heavy
Ages 13-14	Light, Medium, Heavy	Ages 13-14	Light, Medium, Heavy
Ages 15-16	Light, Medium, Heavy	Ages 15-16	Light, Medium, Heavy

SENIOR MEN AND WOMEN - NOVICE 2 ND KYU AND UNDER		
Light	Medium	Heavy
SENIOR MEN AND WOMEN - IKYU AND ABOVE (Brown and Black belts division)		
Light	Medium	Heavy

Current IJF contest rules will be used with the following modifications:

Choking will be permitted – 13 years old and above. Arm locks permitted in the Senior Brown and Black Belt Men and Women divisions only. Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation. Age and weight divisions are subject to change to ensure the safety of the participant. Boys and girls age ten and under may be asked to compete in a co-ed division.

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ENTRY FORM

Name _____
(Please Print)

Address _____ City _____

State _____ Zip Code _____ Phone (____) _____

Sex _____ Birth Date _____ Age _____

Weight _____ lbs Rank _____ Belt color _____

Judo Card No. _____ Exp Date _____ Affiliation _____

Judo Club _____ Instructor _____

Participant's Signature _____

Parent's Signature _____
(minor under age 18 years)

CERTIFICATE REGARDING NON-BLACKBELT & BLACKBELT CONTESTANTS

I _____, a Judo Instructor, who has been
(Name of Instructor-Print)

awarded the Judo rank of Shodan or higher, recognized by a National Judo
Organization, hereby certify that _____,

(athlete's name)

although not having been awarded the Judo rank of Shodan or higher, is of
sufficient aptitude and skill in Judo to compete in these Championships.

(Signature of Black Belt Judo Instructor)

Please remember the liability waiver must accompany this entry form.

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Snohomish Dojo Judo Club, Snohomish School District 201, Snohomish High School, and the Glacier Peak High School**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Snohomish Dojo Judo Club, Snohomish School District 201, Snohomish High School, and the Glacier Peak High School**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date