



EVERGREEN STATE OPEN JUDO CHAMPIONSHIPS

Sanction Number: USJF #12-03-01

Date: Saturday, March 31, 2012

Place: **New Location**
Eastlake High School
400 228TH Ave NE,
Sammamish, WA 98074

Head Referee: Mark Hirota, IJF B Continental Referee

Referee /Coaches: 9:00 AM

Referees: Pre Register encouraged. We will be catering lunch in.

Starting Time: 10:00 AM

Entry Fee: \$35.00 per entry (US Funds). Late entry or change division fee penalty is \$25. ALL ENTRY LISTS MUST BE RECEIVED BY **Wednesday March 27, 2012.** No entries accepted on the day of Tournament. NO EXCEPTIONS!!! All fees are non-refundable. Make checks payable to: **MI Judo**. Competitors may enter 2nd division for \$20.00 entry fee, also must fill out a 2nd entry forms. Must use the rules in which govern that division.

Eligibility: *All contestants MUST show proof of current membership with USJF, USA Judo, USJA, Judo BC or Judo Canada. If not current, please renew or apply new before tournament date or their will be a charge of \$25.00 processing fee on tournament site.

Elimination: Modified Double Elimination. Divisions with 5 or less players will be round robin. Winner will be based on who has the most total points. Then head to head.

Awards: 1st and 2nd and two 3rd places.

Weight- in: Juniors 7:59 AM to 9:01 AM, Seniors: 10:34 AM to 11:35 AM.
If you check in before 8:22 am you get a scramble egg breakfast.
We reserve the right to alter divisions

Current IJF modified contest rules:

No Kansetsu Waza and Shime waza Under 12 years of age.

No Kansetsu Waza Under 16 years of age and Senior Novice Divisions.

IJF Rules for all IJF Juniors and IJF Senior Divisions.

IJF Senior Divisions 5 minutes matches.

IJF Junior Divisions 4 minute matches.

All other matches will be 3 minutes.

IJF Medical rules all divisions.

Blue and White Judo Gi's and Belts:

Each Club, Coach, and Competitor are ***responsible*** for ***bring their own***
BLUE AND WHITE BELTS.

BLUE GI'S are REQUIRED in ALL IJF DIVISION.

All other divisions blue gi's are encouraged.

Food Concession will be available.

Please NO FOOD or DRINKS are allowed in the GYM.

The Evergreen State Open Judo Championships are not **responsible for lost or stolen items.**

Registration Online: <http://tournament.emeraldcityjudo.org>

All entry fees & paperwork **MUST** be Signed and turned in on Saturday morning.

Please mail, or email entries to:

Mercer Island Dojo

P.O. Box 1084

Mercer Island, Washington 98040

Email: mercerislanddojo@hotmail.com

More information please contact:

Harold Yamada

Email : mercerislanddojo@hotmail.com

Phone : (206) 618-5790

Bob Wittauer

Email : judodude2000@yahoo.com

Phone : (425) 503-0178

Tournament Committee use only.

Group: _____

Division Number: _____ to _____

Weight: _____ to _____

Consent for Competition Bracket Change

Must be signed by Parent(s) or Legal Guardian(s) of any contestant under the age of 18.

We (I) hereby express our (my) consent and approval that _____
(name of contestant) may move up a weight division, and if only contestant in that division.

Signature of contestant _____ Date _____

Signature of parent(s)/legal guardian(s) _____ Date _____

Signature of instructor _____ Date _____

Certificate Regarding Non-Black Belt Contestants

I, _____ a Judo instructor, who has been awarded the Judo Rank of
(print name of Instructor)
Shodan or higher, under the auspices of the USA Judo/ USJI, USJF, USJA or Judo Canada, hereby certify that,

(print name of contestant)

Although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete safely in this competition.

Judo Instructor (print) _____

Signature of Instructor _____ Date _____

Rank _____

Organization rank obtained through _____

Parent/Legal Guardian Consent for the Competitors under 18 Years of Age:

I, the undersigned parent or legal guardian of the named contestant
_____, have read and

PRINT NAME OF CONTESTANT

Understand the method of competition for this competition. Including contested weight categories and possible changes deemed necessary by the Tournament Directors for the safety of the sport and competitors involved. I have agreed to allow my child to participate in this event.

Parent/Guardian Signature Date

Evergreen State Open Judo Championships Official Entry Form

 Contestants Name (Last, First, Middle Initial) Male Female

 Address

 City State/Province Postal Code

(_____) _____
 Telephone Club/Organization

_____/_____/_____
 Age Weight (lbs/kg) Birth date Judo Rank

 Membership Number USJF USJI USJA Judo BC/Canada Expiration Date

If assistance/accommodation is needed (check off appropriate box):
 Vision Loss/Blindness Hearing Loss/Deafness
 Type of assistance/accommodation requested or name of person assisting _____

ALL COMPETITORS AND, IF CONTESTANT IS UNDER 18 YEARS OF AGE, ALL PARENTS AND/OR GUARDIANS MUST SIGN THE WARNING, WAIVER, AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE THAT IS ATTACHED TO THE ENTRY FORM.

 Instructor Signature Date:

 Participant (Please Print) Signature Date:

 Parent/Guardian Name Signature Date:
 (Please Print)

All participants **MUST** provide a **completed** and **signed entry** and **waiver form** in order to participate. **No exceptions! Incomplete forms will be a late entry.**
Athletes, Parents or Guardians, Instructors MUST sign all required forms.

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Judo British Columbia, Lake Washington School District, Eastlake High School, Emerald City Judo Club, and the Mercer Island Judo Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Judo British Columbia, Lake Washington School District, Eastlake High School, Emerald City Judo Club, and the Mercer Island Judo Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

Form 506 V6.0.0, 090818

WEIGHT DIVISIONS FEMALES

| Junior Girls | |
|---------------------|-----|
| 6 & Under 2006,2007 | |
| Div. | Wt. |
| 11 | -19 |
| 13 | -23 |
| 15 | -28 |
| 17 | +28 |

| Junior Girls | |
|---------------------|-----|
| U 9 2004,2005 | |
| Div. | Wt. |
| 31 | -21 |
| 33 | -26 |
| 35 | -31 |
| 37 | -35 |
| 39 | +35 |

| Girls | |
|-----------------|-----|
| U 11 2002, 2003 | |
| Div. | Wt. |
| 51 | -26 |
| 53 | -30 |
| 55 | -34 |
| 57 | -38 |
| 59 | -43 |
| 61 | +43 |

| Female | |
|----------------|-----|
| U 13 2000,2001 | |
| Div. | Wt. |
| 71 | -28 |
| 73 | -31 |
| 75 | -34 |
| 77 | -38 |
| 79 | -42 |
| 81 | -48 |
| 83 | -53 |
| 85 | +53 |

| Juvenile Female | |
|------------------------|-----|
| U 15 1998,1999 | |
| Div. | Wt. |
| 101 | -32 |
| 103 | -36 |
| 105 | -40 |
| 107 | -44 |
| 109 | -48 |
| 111 | -52 |
| 113 | -57 |
| 115 | -63 |
| 117 | +63 |

| Cadet Female | |
|---------------------|-----|
| U 17 1996, 1997 | |
| Div. | Wt. |
| 201 | -40 |
| 203 | -44 |
| 205 | -48 |
| 207 | -52 |
| 209 | -57 |
| 211 | -63 |
| 213 | -70 |
| 215 | +70 |

| IJF Junior Female | |
|--------------------------|-----|
| U 20 1993,1994,1995 | |
| Div. | Wt. |
| 301 | -44 |
| 303 | -48 |
| 305 | -52 |
| 307 | -57 |
| 309 | -63 |
| 311 | -70 |
| 313 | -78 |
| 315 | +78 |

| Novice Senior Female | |
|-----------------------------|-----|
| 6kyu – 5kyu | |
| Div. | Wt. |
| 401 | -63 |
| 403 | -70 |
| 405 | -78 |
| 407 | +78 |

| Senior Female | |
|----------------------|-----|
| 2k - 4k | |
| Div. | Wt. |
| 501 | -44 |
| 503 | -48 |
| 505 | -52 |
| 507 | -57 |
| 509 | -63 |
| 511 | -70 |
| 513 | -78 |
| 515 | +78 |

| IJF Senior Female | |
|--------------------------|-----|
| Div. | Wt. |
| 601 | -44 |
| 603 | -48 |
| 605 | -52 |
| 607 | -57 |
| 609 | -63 |
| 611 | -70 |
| 613 | -78 |
| 615 | +78 |

| Master Female | |
|----------------------|--|
| 30-34 | |
| 35-39 | |
| 40-44 | |
| 45-49 | |
| 50-54 | |
| 55+ | |

WEIGHT DIVISIONS MALES

| Junior Boys | |
|---------------------|-----|
| 6 & Under 2006,2007 | |
| Div. | Wt. |
| 12 | -19 |
| 14 | -23 |
| 16 | -28 |
| 18 | +28 |

| Junior Boys | |
|--------------------|-----|
| U 9 2004,2005 | |
| Div. | Wt. |
| 32 | -21 |
| 34 | -26 |
| 36 | -31 |
| 38 | -35 |
| 40 | +35 |

| Jr. Boys | |
|-----------------|-----|
| U 11 2002, 2003 | |
| Div. | Wt. |
| 52 | -26 |
| 54 | -30 |
| 56 | -34 |
| 58 | -38 |
| 60 | -43 |
| 62 | +43 |

| Male | |
|----------------|-----|
| U 13 2000,2001 | |
| Div. | Wt. |
| 72 | -28 |
| 74 | -31 |
| 76 | -34 |
| 78 | -38 |
| 80 | -42 |
| 82 | -48 |
| 84 | -53 |
| 86 | +53 |

| Juvenile Male | |
|----------------------|-----|
| U 15 1998,1999 | |
| Div. | Wt. |
| 102 | -34 |
| 104 | -38 |
| 106 | -42 |
| 108 | -46 |
| 110 | -50 |
| 112 | -55 |
| 114 | -60 |
| 116 | -66 |
| 118 | +66 |

| Cadet Male | |
|-------------------|-----|
| U 17 1996, 1997 | |
| Div. | Wt. |
| 202 | -46 |
| 204 | -50 |
| 206 | -55 |
| 208 | -60 |
| 210 | -66 |
| 212 | -73 |
| 214 | -81 |
| 216 | +81 |

| IJF Junior Male | |
|------------------------|------|
| U 20 1993,1994,1995 | |
| Div. | Wt. |
| 302 | -55 |
| 304 | -60 |
| 306 | -66 |
| 308 | -73 |
| 310 | -81 |
| 312 | -90 |
| 314 | -100 |
| 316 | +100 |

| Novice Senior Male | |
|---------------------------|------|
| 6kyu - 5kyu | |
| Div. | Wt. |
| 402 | -73 |
| 404 | -81 |
| 406 | -90 |
| 408 | -100 |
| 410 | +100 |

| Senior Male | |
|--------------------|------|
| 2k - 4k | |
| Div. | Wt. |
| 502 | -55 |
| 504 | -60 |
| 506 | -66 |
| 508 | -73 |
| 510 | -81 |
| 512 | -90 |
| 514 | -100 |
| 516 | +100 |

| IJF Senior Male | |
|------------------------|------|
| Div. | Wt. |
| 602 | -55 |
| 604 | -60 |
| 606 | -66 |
| 608 | -73 |
| 610 | -81 |
| 612 | -90 |
| 614 | -100 |
| 616 | +100 |

| Master Male | |
|--------------------|--|
| 30-34 | |
| 35-39 | |
| 40-44 | |
| 45-49 | |
| 50-54 | |
| 55+ | |

Location and Directions:

From the South (Portland, Tacoma).

1. Take ramp left for I-5 North toward Seattle 161.8 mi
2. Entering Washington
3. At exit 154, take ramp right for I-405 North toward Renton / Bellevue 14.6 mi
4. At exit 14, take ramp right for WA-520 East toward Redmond 5.8 mi
5. Take ramp right and follow signs for WA-202 0.4 mi
6. Turn right onto WA-202 / Redmond Way 2.5 mi
7. Turn right onto Sahalee Way NE 2.3 mi
8. Road name changes to 228TH Ave NE 1.4 mi
9. Arrive at 400 228TH Ave NE, Sammamish, WA 98074 (Behind Shopping Plaza)
10. The last intersection is NE 5TH
11. Turn Left onto NE 4TH St, Look for Sign on the left.
12. Pass Main St, you've gone too far.

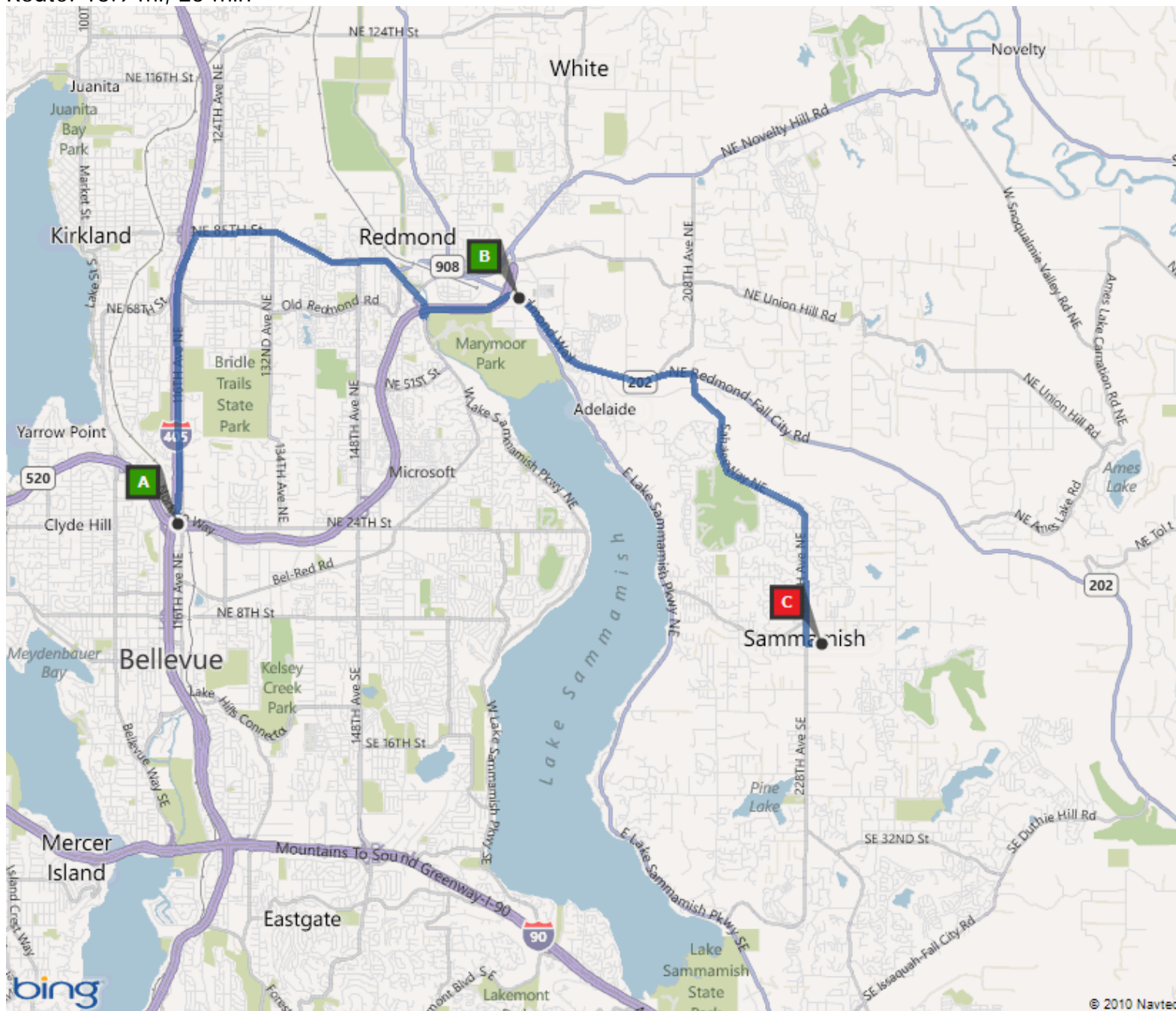
From the East (Spokane, Yakima)

1. Take ramp right for US-395 South / I-90 West / US-2 West toward Seattle 263.3 mi
2. At exit 17, take ramp right and follow signs for Front St / E Lk Sammamish Parkway SE 0.3 mi
3. Turn right onto E Lake Sammamish Pkwy SE 2.1 mi
4. Turn right onto SE 43RD Way 1.1 mi
5. Road name changes to 228TH Ave SE 2.9 mi
6. Pass Chevron in 1.0 mi
7. Road name changes to 228TH Ave NE 0.3 mi
8. Arrive at 400 228TH Ave NE, Sammamish, WA 98074 (Behind Shopping Plaza)
9. The last intersection is MAIN ST.
10. Turn Right onto NE 4TH St, Look for Sign on the right.

From the North (Bellingham, Vancouver, BC.)

1. I-5 South
2. At exit 182, take ramp right for I-405 South toward Renton / Bellevue 15.5 mi
3. Take Exit 14 At ramp follow to WA-520 East toward Redmond 6.1 mi
4. Take ramp right and follow signs for WA-202 0.4 mi
5. Turn right onto WA-202 / Redmond Way 2.5 mi
6. Turn right onto Sahalee Way NE 2.3 mi
7. Road name changes to 228TH Ave NE 1.4 mi
8. Road name changes to 228TH Ave NE 1.4 mi
9. Arrive at 400 228TH Ave NE, Sammamish, WA 98074 (Behind Shopping Plaza)
10. The last intersection is NE 5TH
11. Turn Left onto NE 4TH St, Look for Sign on the left.
12. Pass Main St, you've gone too far.

Route: 13.9 mi, 25 min



Hotel Accommodation:

Redmond Inn

17601 Redmond Way Redmond, WA 98052

Phone: (425) 883-4900 Fax: (425) 869-5838

www.redmondinn.com

The group rate can be accessed by calling the front desk and requesting the **Evergreen State Judo** rate for \$72 for King guestrooms or Queen/Queen guestrooms..

Redmond Inn is about 15 minutes away from the venue.

Deadline: March 21, 2012, Wednesday.

Club Name _____

Name of person submitting: _____

Email address _____

Phone: _____

| Div # | Name | gender | age | rank | kg | card number | expiration date |
|-------|------|--------|-----|------|----|-------------|-----------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

| Referee Name(s) | Referee Level | |
|-----------------|---------------|--|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |