



# 56<sup>th</sup> Obukan Judo Tournament

Sponsored by Obukan Judo Dojo Inc.

[www.obukanjudo.org](http://www.obukanjudo.org)

Sanctioned by The USJF (#12-04-08)

April 14th, 2012 10:00 A.M.

**Chairmen:** Blane Bellerud and Jeff Rooney

**Eligibility:** Contestants must be an amateur athlete and must have a current USJF, USA Judo, or USJA card.

**Tournament Site:** Warner Pacific College, 2219 SE 68th Ave (CC Perry Gymnasium)  
Portland, OR 97215 (69th and Division)

**Information:** Blane Bellerud, [blaneb@frontier.com](mailto:blaneb@frontier.com)

**Entries:** Email or Mail entries to: Obukan Judo Tournament, c/o Blane Bellerud, 2320 SW 11 Mile Drive, Gresham OR 97080

**Shiai:** Make copies of entry form; send entry with entry fee (\$30 US, nonrefundable, per contestant) to arrive no later than April 12<sup>th</sup>. The fee for entries not pre-registered will be \$40 US, nonrefundable.

**Kata:** Make copies of entry form; send entry with entry fee (\$50 US, nonrefundable, per team) to arrive no later than April 12<sup>th</sup>. The fee for entries not pre-registered will be \$60 US, nonrefundable, per team. You may compete in either one or both kata for a single entry fee.

**Email entries:** You may submit entries electronically or by email at [www.obukanjudo.org](http://www.obukanjudo.org) up to April 13<sup>th</sup> 10pm with no late fee. Entries must include the information included in the entry form, and you must submit hard copies of all forms requiring signature and pay the entry fee at registration and check-in. Please use the format specified on page 7 of this packet for email entries.

**Weigh in and registration:** 8:00-10:00 Friday, April 13, 2012 at tournament site and 7:00 am - 9:00 am –Saturday, April 14th, at the tournament site.

**Kata:** Competition will begin at 8:30 with Nage no Kata, followed by Katame no Kata.

**Shiai:** Junior competition will begin at 10:00, Seniors and Masters competition will begin upon completion of the Juniors competition

**Tournament Meeting:** Officials, coaches and managers Saturday 9:30 am – 10:00 am at tournament site.

**Head Referee:** Mark Hirota

**Referee Certification:** NW Class “R” certification available by the NWYDK Certification Committee.

## **Tournament Headquarters:**

LaQuinta Inn & Suites

Portland Airport

11207 NE Holman St

PDX 97220

*Ask for the special "Obukan Judo Tournament" rate*

## **Tournament Rules**

Current IJF rules with the following safety modifications will govern:

- o Shime waza (choking) and will not be allowed for age divisions 12 years and below.
- o Kansetsu waza (arm locks) will only be allowed for sankyu (3rd kyu) brown belt and above.
- o Pre-2003 medical rules will apply to all Junior Divisions.
- Current IJF medical rules will apply to all Senior Division
- Blue gi required for all divisions. A blue gi may be worn only when the contestant's name is called first. Some blue gi will be available for sale and for loan. If you need Blue gi please email Blane Bellerud for availability.
- There will be Co-ed competition for juniors 6-8 years old.

## **Shiai Format**

- Divisions with 5 or more competitors will use a modified double elimination bracket, the champion will not have a loss.
- Divisions with 4 or less competitors will use a pool bracket.
- Changes in the above may be made at the discretion of the Tournament committee.
- No competitor may move down an age group.
- First, second and third place will be awarded to the Divisions indicated below.

## **Kata competition Format**

- Nage-No-Kata and Katame no kata competition will be held. All competition will be in one division. Eligible teams include all female, all male and mixed pairs (all competing in the same division).
- Teams may compete in one or both kata, though an individual may only compete in each kata once.
- Changes in the above may be made at the discretion of the Tournament committee.
- First, second, and third places will be awarded.

## AGE and WEIGHT DIVISIONS

### Juniors: 3 minute matches

Juniors					
			Weight in Pounds		
Division	Gender	Age	Light	Medium	Heavy
10	M	15-16	<140	140-169	>169
9	F	15-16	<110	110-132	>132
8	M	13-14	<100	100-120	>120
7	F	13-14	<100	100-120	>120
6	M	11 to 12	<80	80-98	>98
5	F	11 to 12	<80	80-98	>98
4	M	9 to 10	<70	70-82	>82
3	F	9 to 10	<70	70-82	>82
2	M /F	7 to 8	<60	60-68	>68
1	M/F	6	<51	51-56	>56

### Seniors: 5 minute matches

Seniors 6 <sup>th</sup> -3 <sup>rd</sup> Kyu					
			Weight in pounds		
Division	Gender	age	Light	Medium	Heavy
11	M	>16	<154	154-187	>187
12	F	>16	<122	122-147	>147

2 <sup>nd</sup> kyu, 1 <sup>st</sup> Kyu and BlackBelts					
			Weight in pounds		
Division	Gender	age	Light	Medium	Heavy
13	M	>16	<154	154-187	>187
14	F	>16	<122	122-147	>147

### Masters Division-Over 35 Years old, 3 minute matches

Masters-all ranks					
			Weight in pounds		
Division	Gender	age	Light	Medium	Heavy
15	M	>35	<154	154-187	>187
16	F		<122	122-147	>147

# 56<sup>th</sup> Obukan Dojo Shiai and Kata Tournament

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April 14, 2012 10:00 A.M.

## ENTRY FORM

Contestant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Phone: \_\_\_\_\_

Age: \_\_\_\_\_ Male: \_\_\_\_\_ Female: \_\_\_\_\_ Weight: \_\_\_\_\_ Rank: \_\_\_\_\_

Dojo/Club: \_\_\_\_\_

USJF \_\_\_\_\_ USA Judo \_\_\_\_\_ USJA \_\_\_\_\_ Canada \_\_\_\_\_ Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Entry for Shiai: Division \_\_\_\_\_ Light \_\_\_\_\_ Medium \_\_\_\_\_ Heavy \_\_\_\_\_

Nage no Kata Entry	
Tori	Uke

Katame no Kata Entry	
Tori	Uke

Total divisions entered \_\_\_\_\_

**In consideration of your accepting this entry, I, intending to be legally bound hereby for myself, my heirs, executors and administrators, waive the release any and all rights or damages that I may have against the Obukan Judo Dojo Inc. and the member clubs, officials and members of the Northwest Yudanshakai, United States Judo Federation, USA Judo Inc. or USJA for any and all injuries suffered by me at said event.**

\_\_\_\_\_  
Signature of Contestant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian (if under 18 years of age)

\_\_\_\_\_  
Date

**If assistance/accommodation is needed (circle appropriate):** Vision loss/Blindness Hearing loss/deafness

Type of assistance/accommodation needed or name of person assisting \_\_\_\_\_

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**  
**(Including Limited Co-Ed Competition for Age 10 and Under for USJF Sanction)**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Obukan Judo Dojo, Inc., Warner Pacific College, and the LaQuinta Inn & Suites**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Obukan Judo Dojo, Inc., Warner Pacific College, and the LaQuinta Inn & Suites**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. CONSISTENT WITH THE BY-LAWS OF USJF, THIS TOURNAMENT MAY INCLUDE CO-ED COMPETITION FOR AGES 10 AND UNDER IN COMPARABLE AGE/WEIGHT DIVISIONS WHERE THERE IS AN INSUFFICIENT NUMBER OF GIRLS FOR NON-CO-ED AGE/WEIGHT DIVISIONS. I HAVE READ AND UNDERSTAND THE TOURNAMENT ANNOUNCEMENT CONCERNING THESE SPECIAL DIVISIONS. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE**  
**(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date

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## CERTIFICATE REGARDING NON-BLACK BELT CONTESTANT

I, \_\_\_\_\_, a judo instructor who holds the judo rank of \_\_\_\_\_ (must be Shodan or higher) under the auspices of a nationally recognized organization, who is currently registered with a national Judo Organization, hereby certify that, \_\_\_\_\_, a non-black belt competitor is competent to participate in the 2010- 54th Obukan Dojo Shiai and Kata Tournament.

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Instructor's Signature

Date

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Organization

Registration Number

Expiration Date

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date

### **Format for email entries**

If you are submitting the entry in the body of an email, please use the following format:

Last Name, First Name, Gender (M or F), age, weight (pounds), rank (use kyu or dan rather than belt color), division(see pages 2 &3), light, medium or heavy weight (L,M,H), Dojo name, your email address

- use a separate line for each entry
- If you are entering more than one division, make a new line for each division
- separate all information by commas as shown in the example

### **Example:**

Jones, Jimmy, M, 12, 85, 4kyu, 6, M, Northwest Judo dojo, Jonesfamily@bigearth.net

Or go to [www.obukanjudo.com](http://www.obukanjudo.com) and download the excel form and attach it to an email to submit your entry.

Email entries should be submitted to: [www.obukanjudo.org](http://www.obukanjudo.org) If you wish verification that the entry has been received please use the option on your email that returns a message when the email is opened

Tournament Committee use only.

Group: \_\_\_\_\_

Division Number: \_\_\_\_\_ to \_\_\_\_\_

Weight: \_\_\_\_\_ to \_\_\_\_\_

### **Consent for Competition Bracket Change**

Must be signed by Parent(s) or Legal Guardian(s) of any contestant under the age of 18.

We (I) hereby express our (my) consent and approval that \_\_\_\_\_  
(name of contestant) may move up a weight division, and if only contestant in that division.

Signature of contestant \_\_\_\_\_ Date \_\_\_\_\_

Signature of parent(s)/legal guardian(s) \_\_\_\_\_ Date \_\_\_\_\_

Signature of instructor \_\_\_\_\_ Date \_\_\_\_\_

**If entering a second (2<sup>nd</sup>) division, please fill out another Official Entry Form.**

All participants **MUST** provide a **completed** and **signed** entry and **waiver form in order** to participate. **No exceptions! Incomplete forms will be a late entry.**

**Athletes, Parents/Legal Guardian, Instructors MUST sign all required forms.**



## Tournament Venue

The tournament will be held at the CC Perry Gymnasium on the Warner Pacific College Campus, 2219 SE 68th Avenue, Portland, OR 97215. *from the North and the Airport:* Take I-205 south to the Division/Powell exit and turn west onto Division Street. The College is on the right at 68<sup>th</sup> Avenue. *From the South:* Take I-205 north to the Division/Powell exit and turn west at the light. Turn north onto 92<sup>nd</sup> Avenue and then west onto Division Street. The College is on the right at 68<sup>th</sup> Avenue.

