



# CONTINENTAL JUDO CROWN

## Fall 2016 Continental Judo Crown Tournament Seattle, Washington Saturday, October 29, 2016

USA Judo Sanction: 2016-127-10

### Level E Tournament & National Referee Examination/Re-certification Site

#### **Competitors' Entry Package**

Tournament Hotel and Driving Information  
Schedule of Events  
Technical Information  
Competition Rules & Categories  
Competitor Entry Package Checklist  
Competitor Official Entry Form  
Competition Waiver  
Power of Attorney  
Non Black Belt Competitor Certification

#### **Tournament Headquarters**

Doubletree Hotel Seattle Airport  
18740 International Boulevard  
Seattle, Washington 98188  
Phone 206-248-4330  
Attn: Hola Mataele, Sales Manager  
Special room rate- \$119.00 (up to 4 per room)  
Reservation deadline: October 9, 2016

#### **Competition Location**

Highline Community College  
2400 South 240<sup>th</sup> Street  
Des Moines, WA 98198

**Entry Form is available on the web at:**

*[www.continentalcrownjudo.com](http://www.continentalcrownjudo.com)*



# CONTINENTAL JUDO CROWN

**Sponsored By:**

Washington State Judo, Inc.  
NW Judo Yudanshakai

**Tournament Director:**

Bert Mackey

**Tournament Committee:**

John Schaedler, Calvin Terada, Jason Harai, Mike Hiatt,  
Mark Graham, Karen Nagai,

**Technical Directors:**

Jason Harai, Operations  
Gordon Nelson, PJC-C, Refereeing  
Karen Nagai, Hospitality

**Sanctioned By:**

USA Judo Sanction #TBD

**Registration:**

Register online: [www.continentalcrownjudo.com](http://www.continentalcrownjudo.com)  
or by email [budokanseattle@gmail.com](mailto:budokanseattle@gmail.com)

**Tournament Headquarters:**

Doubletree Hotel Seattle Airport  
18740 International Boulevard  
Seattle, Washington 98188

**Registration & Weigh-In:**

Friday Only October 28<sup>th</sup> from 5:00 to 8:00 p.m. at the  
Doubletree Hotel Seattle Airport. All competitors must  
register and weigh-in.

**Tournament Site:**

Highline Community College  
Pavilion Gym  
2400 South 240<sup>th</sup> Street  
Des Moines, WA 98198

**Eligibility:**

Open to contestants who have current membership with any  
of the following organizations: USJA, USJI, or USJF. Athletes  
from outside of the United States must have an approval letter  
from their Federation to compete (foreign contestants must be  
members of a member federation of the International Judo  
Federation). Competitors must have their membership card at  
weigh-in.

**Tournament Competition:**

Saturday, October 29  
Doors Open, 8:00am  
Tournament Opening Ceremony, 9:00 a.m.  
Competition begins promptly at 9:30 a.m.

**Rules:**

Round Robin (five or fewer competitors) or Modified  
Double Elimination. Full IJF rules will be used with the  
following modifications. 1) Chokes are only allowed in  
Juvenile, IJF Junior, and Senior Novice and Elite  
divisions. 2) Arm locks are only allowed in Juvenile B,  
IJF Junior, and Senior Elite divisions. No arm locks  
allowed in Juvenile A, Intermediate, Bantam or Senior  
Novice divisions. These rules are based solely on the  
division in which the contestant competes. The  
contestant's actual age on the day of competition is  
irrelevant. Competitors must adhere to the rules of the  
division in which they compete. Blue and white judo-  
gis are required for all competitors (Seniors and  
Juniors). To receive an award, athletes must be in  
judo-gi or proper team attire. Coaches must wear  
proper attire as per the IJF coaching code, except that  
coaching during the match will be allowed and coaches  
will not be expected to wear suits during the scheduled  
finals.

**Officials Meeting:**

8:00 a.m. Saturday, October 29 at tournament venue

**National Referee Examination & Re-Certification Site:**

Referee and Coach Workshop/Clinic will be held on  
Friday, October 28 from 7:00 to 9:00 p.m. at the  
Doubletree Hotel Seattle Airport. The clinic fee will be  
\$25. All referees, coaches, and interested parties are  
encouraged to attend. All checks should be written to  
the Continental Crown Judo Tournament. The clinic is  
open to ALL referees and coaches. The clinic will be  
mandatory for candidates taking the National Referee  
examination. Immediately following the clinic, all  
candidates taking the National Referee examination  
will take their written test.

**Entry Fee:**

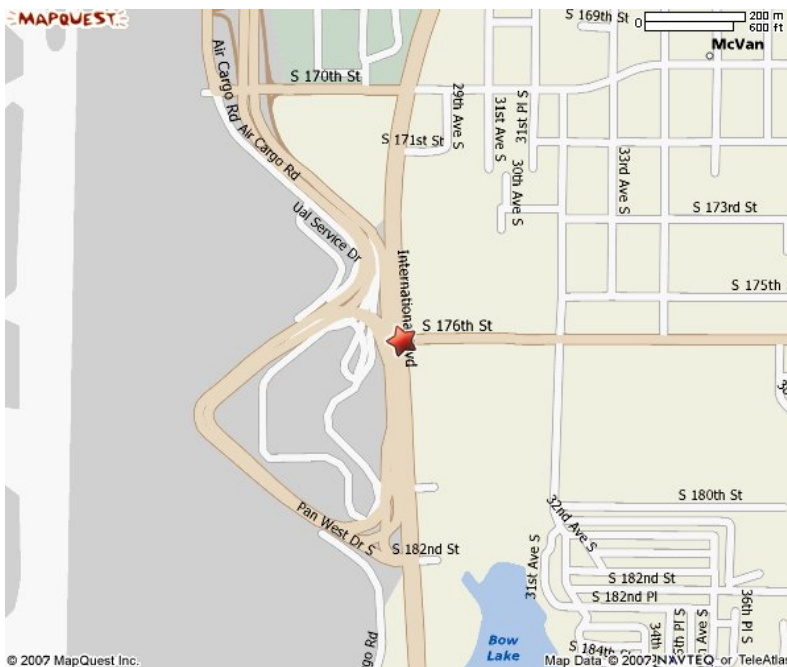
\$40.00 for Junior divisions, \$50.00 for Senior divisions  
(U.S. Currency) Please submit money order or bank  
draft in U.S. funds. Online or email entries must be  
made by October 26, 2016 to avoid late fee. Late fee will  
be applied for entries received after October 26. Late  
fee \$75.00 (US). Walk-in fee \$100.00 (US) for entries on  
October 29, 2016. For more information, email  
[budokanseattle@gmail.com](mailto:budokanseattle@gmail.com).



# CONTINENTAL JUDO CROWN

## Tournament Headquarters Hotel and Driving Information

Doubletree Hotel Seattle Airport  
18740 International Boulevard  
Seattle, Washington 98188  
Phone 206-248-4330  
Attn: Hola Mataele, Sales Manager  
Special room rate: \$119.00 (up to 4 per room)  
**Reservation deadline: October 9, 2016**



### Directions to Tournament Competition Site:

Highline Community College  
South 240th Street & Pacific Highway South  
Des Moines, WA 98198  
(206) 878-3710

### From Interstate 5

- Coming from Seattle - take exit 149
- Coming from Tacoma -take exit 149B
- Proceed west on Kent-Des Moines Road to Pacific Highway South (Route 99)

- Turn left (south) onto Pacific Highway South
- Turn right (west) onto South 240th Street
- Entrances to East, South and Administration parking lots are on the right
- Entrance to North parking lot is off 20th Avenue South

For more maps and directions to Highline Community College [www.highline.edu/home/maps](http://www.highline.edu/home/maps)



# CONTINENTAL JUDO CROWN

## Schedule of Events

### Friday, October 28, 2016

**Registration & Weigh-ins: 5:00 to 8:00 p.m.** at the Doubletree Hotel Seattle Airport. All Competitors (Juniors, Intermediates, and Seniors) must register on Friday. All competitors will be required to weigh-in on Friday. USJA, USJI, USJF, or foreign athlete's membership cards will be checked at weigh-in site. No registration will be accepted after 8:00 p.m. Friday, October 28, 2016.

### Friday, October 28, 2016

**Referee Clinic: 7:00 p.m.** at the Doubletree Hotel Seattle Airport. The Referee Clinic will be conducted by Mark Hirota, IJF-A, Chief Referee, Gary Takemoto, IJF-A, Examiner, and Greg Moore, IJF-A, Examiner. (Coaches are encouraged to attend) Fee: \$25.00

### Saturday, October 29, 2016

**8:00 a.m.** Doors Open  
**8:30 a.m.** Junior and Intermediate competitors report to tournament site to pick up Texas Match Card  
**9:00 a.m.** Bantam, Intermediate and Juvenile A competitors report for Opening Ceremony  
**9:00 a.m.** **Opening Ceremony**  
**9:30 a.m.** **Competition Begins**  
**10:00 a.m.** Juvenile B and IJF Junior competitors report  
**12:00 to 1:00 p.m.** Senior competitors report to pick up Texas Match Card

**Crown Challenge Team Match:** By noon Saturday, the U.S. and Canada are requested to appoint a coach who will select one contestant from each of the following weight divisions: Men: 145, 161, 178, 198, 220+; Women: 125, 145, 146+. Traveling Trophy will be presented to winning team. The Crown Challenge is fought prior to Senior Competition.

## REFRESHMENTS

Food and drink will NOT be available at tournament site.

## TRANSPORTATION

Shuttle service provided from SeaTac Airport to tournament hotel and to/from the tournament venue. Please inquire at registration/ weigh-in if you will need transportation to the tournament venue.



# CONTINENTAL JUDO CROWN

## Technical Information Senior Class E and Junior Class D Event

### **Elite Point procedures:**

This event is a USA Judo Senior Class-E and Junior Class-D event. The **ONLY** divisions in which points can be earned are the SENIOR divisions that include ranks THROUGH black belt. ALL players who place 1st or 2nd will receive 1.0 and 0.5 SENIOR points, respectively, and Senior E-level classification. Junior-age athletes (born 1996 and later) who place 1st, 2nd, or 3rd in those same SENIOR divisions will receive 2.0, 1.0, and .5 JUNIOR points, respectively, on both the IJF Junior and their age-appropriate rosters, **in addition** to Senior points.

### **Restrictions:**

In order to receive points, players must be citizens of the USA. In addition, players must win at least 1 match to receive SENIOR points (the 1 win restriction does not apply for JUNIOR points). After earning points, in order to be listed on any of USA Judo's national rosters, a player must join USA Judo prior to the conclusion of the event to receive points (if not already a member).

### **Seeding:**

For the Elite point categories, the top 4 nationally ranked Senior athletes will be seeded if they compete in the weight division in which they are ranked. #1 and #4 shall be placed on one side of the bracket; #2 and #3 shall be placed on the other side. The seeding order shall be in the order of the byes, i.e., if there is 1 bye, #1 shall get it; if there are 2 byes, #s 1 and 2 shall get them, etc. If any of the top 4 nationally ranked athletes are not in attendance, athletes ranked #5 and below SHALL NOT be seeded, i.e., “moved up” to the next higher seed position.

### **Rules for the Elite point categories:**

1. IJF contest rules shall be used.
2. Blue judo-gi use is mandatory.
3. Players may compete in only 1 division.
4. Players must compete in the weight category that conforms to their measured weight at weigh-in.

### **Example:**

A player competing in the 81 kg division must weigh over 73 kg and less than or equal to 81 kg. Exception: The Male 55 kg and Female 44 kg divisions are PJC weights and not “Olympic” weights. Competitors whose measured weight would place them in a PJC weight division may choose to compete in the next higher weight division (Male 60 kg and Female 48 kg).



# CONTINENTAL JUDO CROWN

## **WEIGHT DIVISIONS:**

Please note these divisions excluding Elite Sr. divisions, are guidelines only and may be modified according to number and weight of the entries at tournament director's discretion.

**JUNIOR BOYS AND GIRLS DIVISIONS:** Please note that **Junior divisions are for players born in 1996 or later**. Each category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All weights are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed. Example: Bantam 1, 28 kg over 23.1 kg and up to and including 28 kg. All Juniors will be allowed an extra 100 grams or .1 kg to make weight and shall not remove under clothing. The following age/weight categories will be in use:

CATEGORY	BIRTH YEAR	DIVISION							
Bantam 1 (Male/Female)	2010	-19kg	-23kg	-28kg	+28kg				
Bantam 2 (Male/Female)	2009	-21kg	-25kg	-30kg	+30kg				
Bantam 3 (Male/Female)	2008	-23kg	-27kg	-31kg	-35kg	+35kg			
Intermediate 1 (Male/Female)	2006-2007	-26kg	-30kg	-34kg	-38kg	-43kg	+43kg		
Intermediate 2 (Male/Female)	2004-2005	-28kg	-31kg	-34kg	-38kg	-42kg	-47kg	-52kg	+52kg
Juvenile A (Male/Female)	2002-2003	-36kg	-40kg	-44kg	-48kg	-53kg	-58kg	-64kg	+64kg
Juvenile B (Male)	1999-2001	-50kg	-55kg	-60kg	-66kg	-73kg	-81kg	-90kg	+90kg
Juvenile B (Female)	1999-2001	-40kg	-44kg	-48kg	-52kg	-57kg	-63kg	-70kg	+70kg
IJF Junior Male	1996-2001	-55kg	-60kg	-66kg	-73kg	-81kg	-90kg	-100kg	+100kg
IJF Junior Female	1996-2001	-44kg	-48kg	-52kg	-57kg	-63kg	-70kg	-78kg	+78kg

**SENIOR NOVICE DIVISION:** Please note that **Senior Novice divisions are for players born before 1996**. All weights are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.

CATEGORY	LIGHT	MEDIUM	HEAVY	SUPERHEAVY
Novice Men	-66kg	-81kg	-100kg	+100kg
Novice Women	-52kg	-63kg	-78kg	+78kg

## **SENIOR MEN BROWN & BLACK BELT DIVISION**

MB-55 kg	MB-60 kg	MB-66 kg	MB-73 kg	MB-81 kg	MB-90 kg	MB-100 kg	MB-100+kg	MB Open
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## **SENIOR WOMEN BROWN & BLACK BELT DIVISION**

WB-44 kg	WB-48 kg	WB-52 kg	WB-57 kg	WB-63 kg	WB-70 kg	WB-78 kg	WB-78+kg	WB Open
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## **MASTERS DIVISION 40 yrs.+**

(Brackets will be made according to number of entries)

1. IJF contest rules shall be used unless otherwise specified.
2. Match times will be in accordance with IJF rules: 5 minutes for Senior Men Brown & Black Belt Divisions, 4 minutes for Senior Women Brown & Black Belt Divisions.
3. All Senior Novice, Junior and Masters divisions will be 3 minutes in length.
4. Tournament director reserves the right to a) make changes to divisions if there are insufficient contestants and will notify coaches of any such event prior to competition and b) to reject any forms that contain false information.



# CONTINENTAL JUDO CROWN

## Registration Information

### ONLINE REGISTRATION NOW AVAILABLE!!

PLEASE NOTE: YOU CAN NOW REGISTER ONLINE AT

[www.continentalcrownjudo.com](http://www.continentalcrownjudo.com)

BETWEEN NOW AND October 26, 2016

Once you complete and submit the online registration form, you will be officially registered for the 2016 Continental Crown Judo Tournament. Only online and email registrations will be accepted. There will be NO late fee if you register online or via email by **October 26, 2016**. You may bring the completed forms and payments with you to registration/ weigh-in. You DO NOT need to mail in your forms in advance.

### Competitor Entry Package Checklist:

\_\_\_ **Official Entry Form and Entry Fee: (competing in multiple divisions will require multiple entry fees)**

\_\_\_ Competition Early Entry Fee is \$40.00 for Junior divisions and \$50.00 for Senior divisions (U.S. Currency)

Submitted online or via email by **October 26, 2016**.

\_\_\_ Late fees & Incomplete Entry Packages is \$75.00 by **October 28, 2016**.

\_\_\_ Walk up fees will be \$100.00 on **October 29, 2016**.

\_\_\_ **Copy of current USA Judo, USJF, or USJA membership card.**

\_\_\_ **Proof of Age:** Copy of birth certificate, passport, or USJI membership card having the verification symbol "(V)" printed following the birth date. **A driver's license is not proof of age!**

\_\_\_ **Warning, Waiver, Release of Liability and Agreement to Participate.**

\_\_\_ **Proof of Black Belt Rank:** Copy of rank certificate. Contestants **NOTE:** A copy of your current USA Judo membership card having the rank verification symbol "(V)" printed following the rank will serve as proof. Rank cards issued by USJA or USJF will also serve as proof.

\_\_\_ **Waiver Regarding Non-Black Belt Competitors (Individual or Group).**

\_\_\_ **Power of Attorney Form (if applicable and not being accompanied by parent).**

\_\_\_ **Payment**

Email [budokanseattle@gmail.com](mailto:budokanseattle@gmail.com) if you have additional questions.



# CONTINENTAL JUDO CROWN

OFFICIAL ENTRY FORM

2016 Continental Judo Crown

October 29, 2016

Sanctioned by Washington State Judo, Inc.

(PLEASE TYPE OR PRINT)

NAME \_\_\_\_\_ AGE \_\_\_\_\_ SEX Male Female

ADDRESS \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

PHONE#( ) \_\_\_\_\_ - \_\_\_\_\_ EMAIL \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ U.S. Citizen? Yes No, I am a citizen of \_\_\_\_\_

If assistance/accommodation is needed (Check off appropriate box):

Vision Loss/ Blindness  Hearing Loss/ Deafness

Type of assistance/accommodation needed or name of person assisting:

DIVISION: (Please Check All Divisions You Will Compete In)

- |   |   |                                      |   |
|---|---|--------------------------------------|---|
| <input type="checkbox"/> Bantam 1       | <input type="checkbox"/> Bantam 2           | <input type="checkbox"/> Bantam 3    | <input type="checkbox"/> Intermediate 1 |
| <input type="checkbox"/> Intermediate 2 | <input type="checkbox"/> Juvenile A         | <input type="checkbox"/> Juvenile B  | <input type="checkbox"/> IJF Junior     |
| <input type="checkbox"/> Senior Novice  | <input type="checkbox"/> Senior Brown/Black | <input type="checkbox"/> Masters 40+ |   |

WEIGHT \_\_\_\_\_ Kg (do not report weight in lbs!)

RANK (Check One)

Jr. Rank:  White  Yellow  Orange  Green  Blue  Purple

Sr. Rank:  White  Green  Blue  Brown Black Belt Rank: \_\_\_\_\_ Dan

(YOU MUST PRESENT ONE OF THESE CARDS AT WEIGH-IN!)

USJF# \_\_\_\_\_ expires \_\_\_\_\_ USJI# \_\_\_\_\_ expires \_\_\_\_\_

USJA# \_\_\_\_\_ expires \_\_\_\_\_ Other (i.e. Judo Canada w/letter) # \_\_\_\_\_ expires \_\_\_\_\_

JUDO CLUB \_\_\_\_\_ Instructor \_\_\_\_\_

ADDRESS \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email entries to [budokanseattle@gmail.com](mailto:budokanseattle@gmail.com)  
Or Register Online at [www.continentalcrownjudo.com](http://www.continentalcrownjudo.com)



**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the Continental Judo Crown, and in any Judo tournament, practice, clinic, and related events and activities of the **United States Judo, Inc., United States Judo Association, Inc., United States Judo Federation, Inc., Northwest Judo Yudanshakai, Washington State Judo, Inc., Budokan Dojo, Japanese Cultural and Community Center of Washington, and Highline Community College.**  
I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, Traumatic Brain Injury (TBI) or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the **United States Judo, Inc., United States Judo Association, Inc., United States Judo Federation, Inc., Northwest Judo Yudanshakai, Washington State Judo, Inc., Budokan Dojo, Japanese Cultural and Community Center of Washington, and Highline Community College** together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Print Name of Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date



# CONTINENTAL JUDO CROWN

## 2016 Continental Judo Crown

### POWER OF ATTORNEY

If contestant is under the age of 18 years on the day of competition, this document must be completed by the contestant's parent or legal guardian if the parent or legal guardian is not attending the tournament.

I certify that I am the parent or legal guardian of: \_\_\_\_\_ a minor. I will not be in attendance at the tournament and do hereby designate: \_\_\_\_\_ who is over 21 years of age, to be my true and lawful attorney, to act in my name, place and stead, to do any and every act and exercise any power that I might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Parent or Legal Guardian

**PLEASE NOTE: Power of Attorney Forms should be given to your designee prior to traveling to the tournament**



# CONTINENTAL JUDO CROWN

## 2016 Continental Judo Crown

### CERTIFICATE REGARDING NON-BLACK BELT INDIVIDUAL CONTESTANT'S ABILITY

I, \_\_\_\_\_, a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo Federation, United States Judo Inc. or United States Judo Association, hereby certify that (contestant name):

\_\_\_\_\_, is of sufficient aptitude and skill in Judo to compete in these Championships.

**A copy of my Judo Black Belt Certificate, a copy of my USJI membership card having the verification symbol ("V") printed following my rank, or rank card issued by the USJF or USJA National Offices are attached.**

\_\_\_\_\_  
Judo Instructor (Print Name)

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**(Separate entry forms are required if entering Junior and Senior Divisions)**

